



NOMIE HAMID, DISTRICT GOVERNOR 2024-2025

WEEKLY ANNOUNCEMENTS

Register for District Awards and DG Installation, Sunday, July 13



Save the Date



**Installation of
District Governor**

Mandy Warfield Granger
**and
District Awards**

July
13
2025

Noon - 4 p.m.

BC Brewery, 10950 Gilroy Rd
Hunt Valley, MD 21031

Register today for the District Awards Ceremony and Installation of District Governor-Elect Mandy Warfield Granger. And don't forget to reserve your table in the House of Friendship! [Read More](#)

Baseball Night July 31



Rotarians. We are in the BASEBALL SEASON!

Dave Vogel and I have been talking to Rotarians about a multi-club event for this coming Rotary year. Many of you may have attended the August 2024 District Baseball night we put together. This year we are involving the Rotary clubs of Anne Arundel and Prince George's counties for a Bowie Baysox game on July 31, 2025. OBVIOUSLY...we welcome Rotarians throughout the District to join us.

We are ready to go! This is a great opportunity to have fun! Bring a friend, a Rotary prospect, family, etc.!

Here are the details:

Look for the Rotary table. 3rd base

June 17, 2025

Have an announcement for District 7620? To be included in the weekly announcements, please submit your request **no later than** the Friday before the Tuesday publication if you want your announcement to be circulated and considered. Announcements past the Friday deadline will not be considered for the following week's announcements. Please contact DCO, **Pamela Stern-Green** at psgreen@verizon.net with any questions.

[District 7620 Announcement Submission Form](#)

side, directly across from the food stands.

5PM-6:30PM Happy Hour Drinks in the main concourse tent.
General Admission seating on the 3rd base side
\$15 tickets includes a \$5 food coupon...AND....the Baysox will make a donation to End Polio Now after the game.

Contact me at 410-320-3145 or Dave Vogel 443-306-3398 to buy tickets.

We look forward to seeing all of you at the game.

Have a good afternoon.

John Clark, President 2024-2025
Lake Shore-Severna Park Rotary Club
410.320.3145
<http://www.rotarycluboflakeshore.org>

